



A Non-Profit Organization For Retired Men Devoted to the Promotion of Independence and Dignity of Retirement

APPLICATION FOR MEMBERSHIP IN (OR TRANSFER TO)

LAKE OF THE PINES

Branch No. 170

Sons In Retirement, Inc.

APPLICANT, PLEASE PRINT THE FOLLOWING INFORMATION FOR THE RECORD:

LAWRENCE ELLIOTT
Name

Larry
Nickname (Call me)

ANN
Wife's first name

23903 OAKMONT WAY
Address (Street, no., apt.)

530 268 1891
Phone

AUBURN CA
City

95602-8066
Zip Code (nine digit)

I was introduced as a guest at the luncheon meeting on 6/5/02
Date

MAY 8 1936
Birthday

OCT 10
Wedding Anniversary

Larry.ann@usamedia.tv
Email Address

I am retired from full time gainful occupation. I understand that attendance is important and that I may be dropped from the rolls if I miss three consecutive meetings or attend less than so n meetings in twelve months, without notifying the Attendance Chairman, giving a valid reason.

Lawrence Elliott
Applicant's signature

6/5/02
Date

John R. Brewer
Sponsor's signature

32
Badge No.

If this is an application to transfer from another Branch, please give Branch No. from which you are transferring:

Number _____

Former Business Connection:

REAL ESTATE CENTER OF NEVADA COUNTY, INC.

Hobbies: _____

FOR MEMBERSHIP COMMITTEE CHAIRMAN:

Badge No. Assigned: 102 Date 6-4-02